

Maintain Your Integrity 2 Timothy 2:14-26

2nd Timothy



The Integrity of a Workman

Accurate teaching is essential

— 2 Tim 2:14-15 Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers. ¹⁵ Be diligent to present yourself approved to God, a worker who does not need to be ashamed, <u>rightly dividing</u> the word of truth.

The Integrity of a Workman

False teaching is destructive

— 16-18 But shun profane and idle babblings, for they will increase to more ungodliness. ¹⁷ And their message will spread like cancer. Hymenaeus and Philetus are of this sort, ¹⁸ who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.

The Purity of a Vessel of Honor

God unerringly knows His true children

2:19 Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity."

The Purity of a Vessel of Honor

A noble instrument in God's household

2:20-21 But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. ²¹ Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

The Purity of a Vessel of Honor

Purse righteousness with a vengeance

2:22-23 Flee also youthful lusts; but <u>pursue righteousness</u>, faith, love, peace with those who call on the Lord <u>out of a pure heart</u>. ²³ But avoid foolish and ignorant disputes, knowing that they generate strife.

The Humility of a Servant

Be careful you don't become like your opponents

2:24-26 And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, ²⁵ in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, ²⁶ and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.



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