

# **Redemption Prophesied**

Isaiah 9:6-7



# God's plan revealed thru prophecy

Man left to himself goes deeper into sin

- Not able to direct his life (Jer 10:23)
- Not able to save himself

God gave revelation to Jewish nation

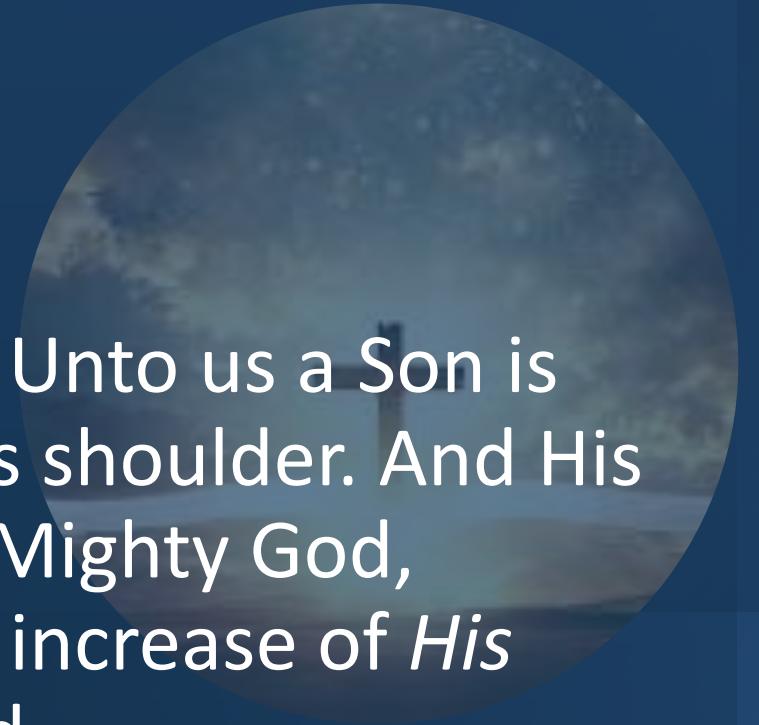
- Prepare them for the redeemer
- Prophecies of the Messiah



# What the Redeemer will bring

## Peace

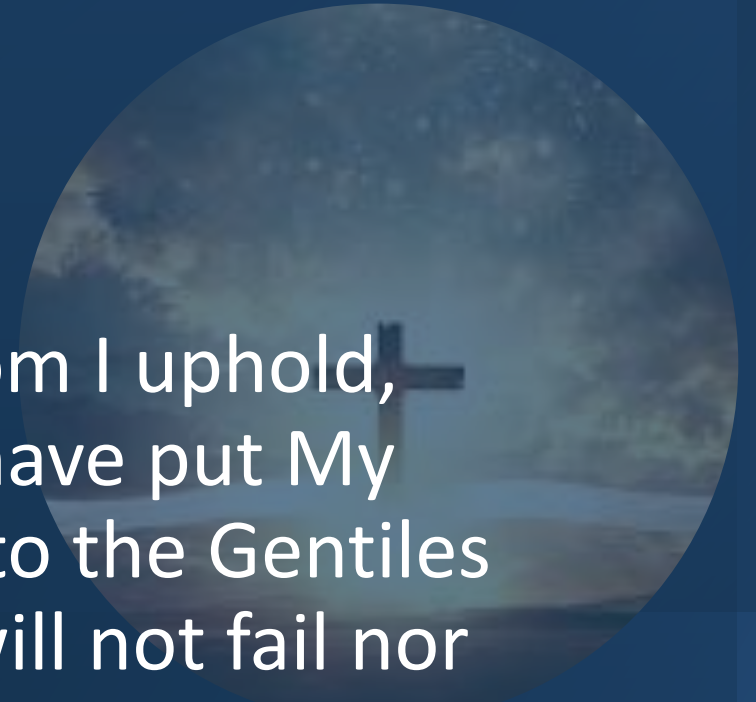
- Isaiah 9:6-7 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup> Of the increase of *His* government and peace *There will be* no end,
- NT fulfillment Luke 2:14, John 14:17; Romans 5:1 Eph 2:14-17



# What the Redeemer will bring

## Light to the Gentiles

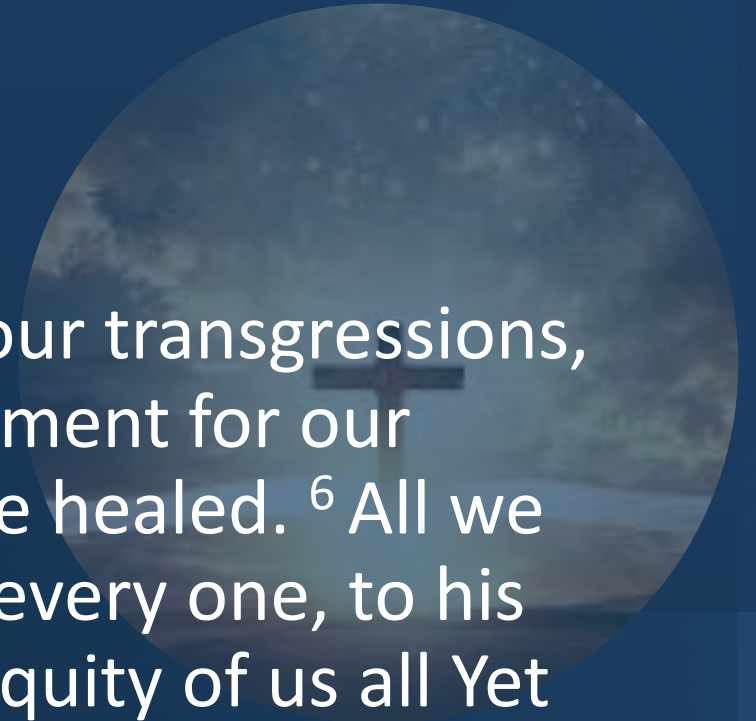
- Isaiah 42:1-4 “Behold! My Servant whom I uphold,  
My Elect One *in whom* My soul delights! I have put My  
Spirit upon Him; He will bring forth justice to the Gentiles  
...He will bring forth justice for truth. <sup>4</sup> He will not fail nor  
be discouraged, Till He has established justice in the earth
- NT fulfillment Acts 26:16-23



# What the Redeemer will bring

## Forgiveness of sins

- Isaiah 53:1-12 But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. <sup>6</sup> All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin.
- NT fulfillment Matt 26:28 Acts 3:18-19, 24-25



# **The Jewish concept of Messianic prophecy**

God's intention to present this in idealistic language

- Give his people hope of a coming redeemer
- The spiritual reality would be revealed in NT

Jews interpreted these as a coming earthly ruler

- Messianic hopes of nationalistic glory
- When Jesus came they wanted an earthly fulfillment

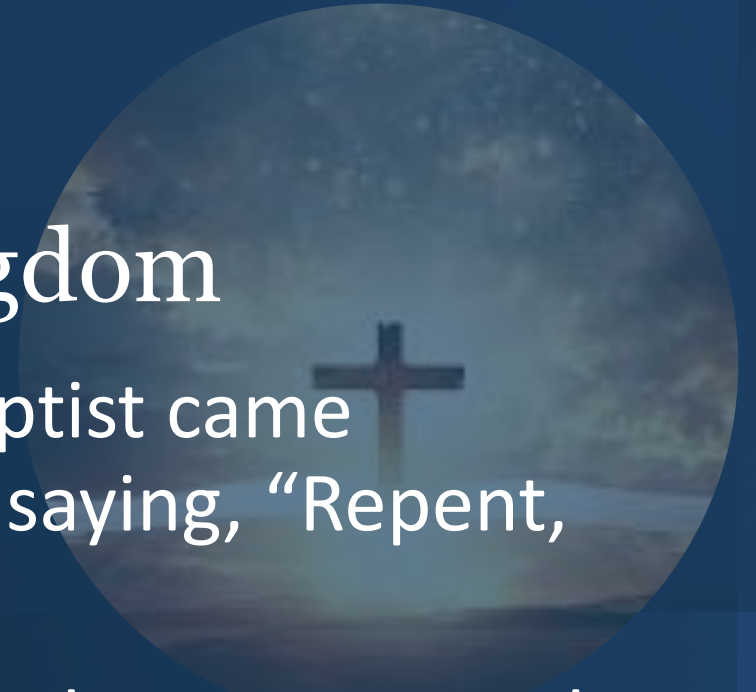




# Jewish misunderstanding in the NT

## John the Baptist announces the kingdom

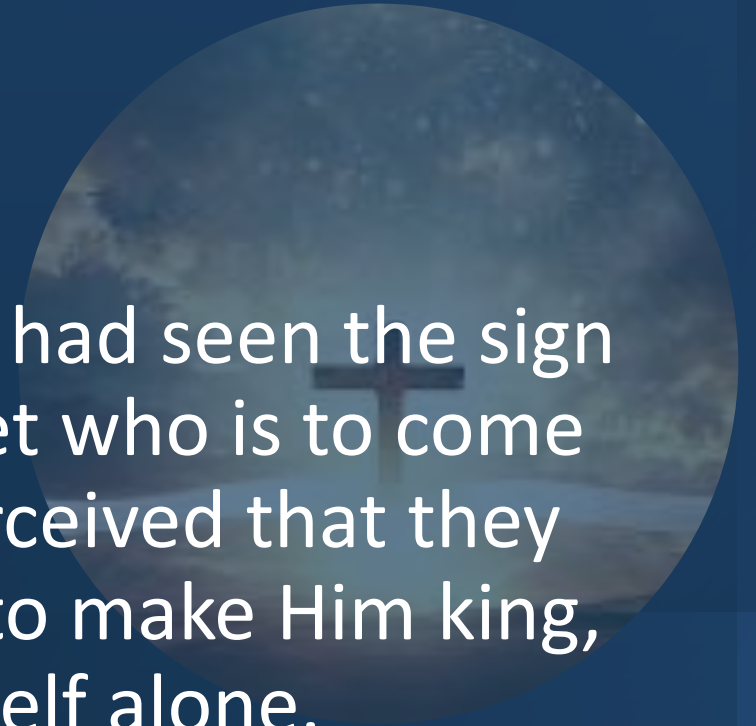
- Matthew 3:1-2 In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup> and saying, “Repent, for the kingdom of heaven is at hand!”
- Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.



# Jewish misunderstanding in the NT

## Jewish multitudes

- John 6:14-15 Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is to come into the world.” <sup>15</sup> Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.





# Jewish misunderstanding in the NT

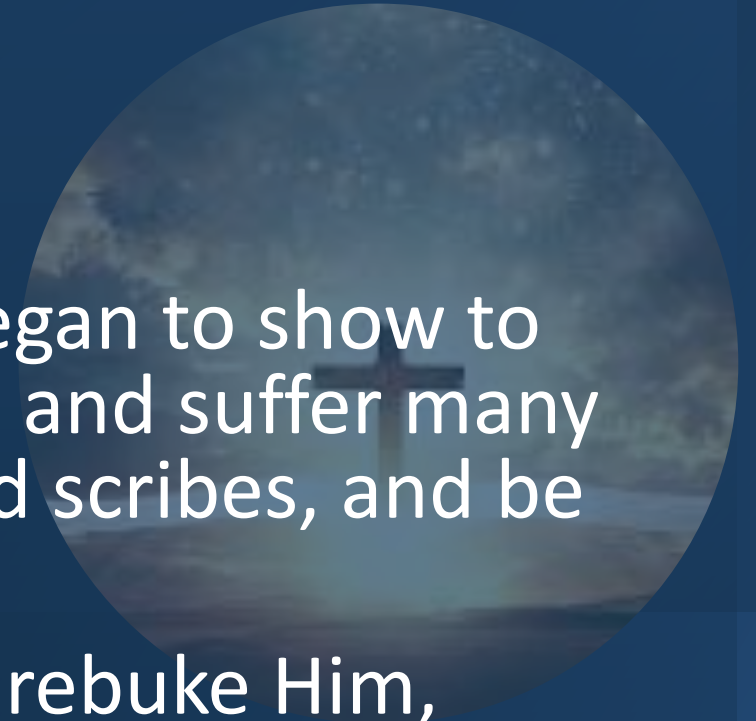
## Jewish rulers

- John 11:47-50 Then the chief priests and the Pharisees gathered a council and said, “What shall we do? For this Man works many signs. <sup>48</sup> If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation.”
- <sup>49</sup> And one of them, Caiaphas, being high priest that year, said to them, “You know nothing at all, <sup>50</sup> nor do you consider that it is expedient for <sup>[a]</sup>us that one man should die for the people, and not that the whole nation should perish.”

# Jewish misunderstanding in the NT

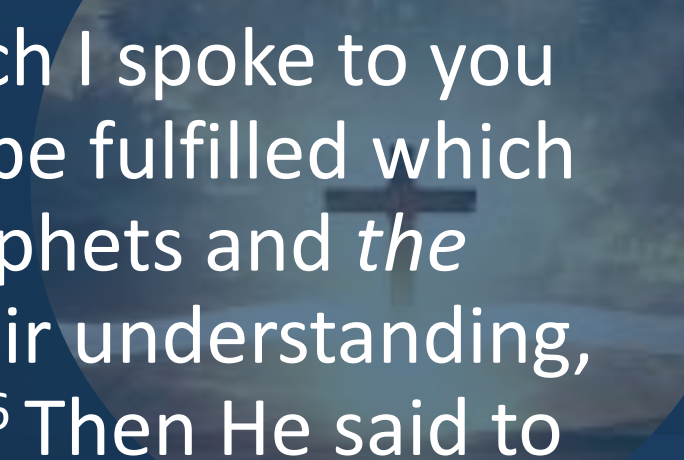
## Peter and the apostles

- Matthew 16:21-23 From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.
- <sup>22</sup> Then Peter took Him aside and began to rebuke Him, saying, “Far be it from You, Lord; this shall not happen to You!” <sup>23</sup> But He turned and said to Peter, “Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men.”



# Jesus' infallible interpretation

Luke 24:44-47 “These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me.” <sup>45</sup> And He opened their understanding, that they might comprehend the Scriptures. <sup>46</sup> Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, <sup>47</sup> and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.



# Peter's interpretation to Jews

Acts 3:18-19 But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. <sup>19</sup> Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,

3:24-25 Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also <sup>[d]</sup>foretold these days. <sup>25</sup> You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'And in your seed all the families of the earth shall be blessed.'

# Peter's interpretation to Gentiles

Acts 26:16-18 I will deliver you from the *Jewish* people, as well as *from* the Gentiles, to whom I <sup>[b]</sup>now send you, <sup>18</sup> to open their eyes, *in order* to turn *them* from darkness to light, and *from* the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified<sup>[c]</sup> by faith in Me.'

22 Therefore, having obtained help from God, to this day I stand, witnessing both to small and great, saying no other things than those which the prophets and Moses said would come— <sup>23</sup> that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the *Jewish* people and to the Gentiles."



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